

Town of Hampden – Board Meeting

Town Hall - N1291 County Highway N ~ Columbus, WI 53925 ~ Columbia
Mailing Address – N2455 County Road A, Columbus, WI 53925

May 20th, 2025

Agenda/Meeting Notice Posted - Posted at the Hampden Town Hall, Sassy Cow, and Leeds/Hampden Recycling Center.

Call to Order - Chairman Tuschen called the meeting to order at Call to Order at 6:01pm.

Roll call - Town board members present - Chairman Tuschen, Supervisor Taylor Dahl, Supervisor Bill Hoffman, Treasurer Lori Toutant, and Clerk Nanette Hensen. Jacob Shropshire from Rural Insurance also present.

Pledge of Alliance - Led by Supervisor Dahl.

Minutes - Dahl made a motion to approve minutes from the April meeting. Seconded by Hoffman. Motion passes.

Treasurer's Report - Dahl made a motion to approve the Treasurer's reports for March and April. Seconded by Hoffman. Motion passes.

- March - Total Funds of \$424,689.78 (Checking Account \$23,512.82 and Government Pool Fund \$401,176.96)
- April - Total Funds of \$437,715.68 (Checking Account \$30,078.00 and Government Pool Fund \$407,637.68)

Payment of Bills - Hoffman made a motion to approve payments. Seconded by Dahl. Motion passes.

- Request authorization to pay a total of \$20,056.90.

Date	Ck.#	Name	Description	Account	Amount	Acct Desc
5/20/2025	6625	columbia county clerk's office	Dog tags	105-44200	\$ (131.00)	105-44200 Non-business licenses
5/20/2025		Johnson-driveway	Permit	105-44300	\$ 58.00	105-44300 Building permits and inspector
5/20/2025	6626	MG&E	Gas - T Hall	118-51600	\$ (56.25)	118-51600 – General buildings and plant
5/20/2025		Kartchner Brothers-road acce	Permit	105-44300	\$ 58.00	105-44300 Building permits and inspector
5/20/2025	6627	Inter Quest	IT service	118-51400	\$ (327.60)	118-51400 – General administration
5/20/2025	6628	Alliant Energy	Electricity - T Hall	118-51600	\$ (138.03)	118-51600 – General buildings and plant
5/20/2025	6629	Columbia County Hwy & Trans	Road maintenance	122-53311	\$ (3,815.57)	122-53311 – Highway and street maintena
5/20/2025	6630	Column Software PBC	BOR publication Daily Citizen	118-51400	\$ (181.45)	118-51400 – General administration
5/20/2025	6631	General Engineering Co	Inspection Fee	120-52400	\$ (550.00)	120-52400 – Inspection
5/20/2025		Gov't Pool Fund	Wire Transfer fee	118-51500	\$ (40.00)	118-51500 – Financial Administration
5/20/2025		Popowski-sunroom rebuild	Permit	105-44300	\$ 173.00	105-44300 Building permits and inspector
5/20/2025	6632	Columbia County Hwy & Trans	Road maintenance	122-53311	\$ (14,826.00)	122-53311 – Highway and street maintena

- Going forward pay Interquest payments annually vs. monthly to save postage.
- Reminder that the Clerk will be on temporary absence from end of May to 1st week of June. Citizens to contact Dave Tuschen directly for immediate concerns during this time.

Citizen Comments/Correspondents/Announcements - None

Chairman Report -

- Town Website proposals tabled to next month until additional quotes available.
- Lifestar EMS contract renewal.
- Cole cemetery clean-up continued. County approved zoning change.

Plan Commission -

- 2025 Charter right-of-way permit approved (Berkham, Monson, Hall roads)

Road Maintenance -

- Hoffman made a motion for approval for 2025 road projects. Seconded by Dahl. Motion passes.
 - Chip seal Arnold Road from Loeffler Road to town line
 - Chip seal Kranz Drive from Hwy N to town line
 - Cold mix wedging Parpart road, Boch road, and 2 areas of Kranz Road
 - Chip seal Kranz Road, Loeffler Road from Sanderson to Arnold, and Sanderson from Loeffler Road to town line
- Wisconsin Department of Transportation statewide Local Program Symposium for 2026-31 funding, 5/22/25 9am-230pm - Tuschen to attend
- WISLR Local Road Certification and Pavement Ratings - Tueschen to complete

Other Business -

- Park shelter plan - Board to meet with contractor for site evaluation.
- Jacob Shropshire from Rural Insurance reviewed Town insurance coverages and provided risk review.

Hoffman made a motion to adjourn. Dahl seconded the motion. Meeting adjourned at 6:46pm.

Next Town Board Meeting – June 17, 2025 at 7:26 pm at the town hall.